PLEASE DO NOT REMOVE

	_) []
S.N. 19 45/3/5 Appeal No. 04-0	STAMP
Incoming Clerk Date	Initials
PALM-In Coreverence in: 10-17-03	7 Am
Ex Parte LIE	00/0
OB/Heard Classification	0.0 (1
Assign Appeal No.	The state of the s
Gutlined 103	Then
Prepare - Mail- Enter Hearing Notice	:
Prepped Hearing Case	
Administrator	
Assign Case.	
Sign Order	Notes
Review Case Paralegal	· · · · · · · · · · · · · · · · · · ·
1000	dal
Review (Old II)	0.0
Assign/ Enter Ranel 6-30-04	Pro
	PrO
Prepare Order	 :
Mail Order - Enter Data Ex parte Decision Preparation	
Ex parte Legal Tech Lock	The second of the state of the second of the
$\boldsymbol{\omega}$	Notes for prepping:
Decision Prepared Proofed	
Mail Decision - Entered Data Prepped Case - To APJ 10-31-03	16 10 1
The state of the second of the	
Remailed Case	-X-P
Return Remand	Réfiedring
Assign/Redocket Case	Redocket case to APJ
Enter in ACTS	Enter in ACTS
Designation of Panel	
Pursuant to 35 U.S.C. § 8(b) It is <u>ORDERED</u> that the panel of (BPAI) designated to decide this case shall consist of the follow	the Board of Patent Appeals and Interferences
(dPAI) designated to decide this case shall consist of the follow	wild Administrative Faterit Judges (AFJs):
1. Judge FLEMING	₫. OB
	☐ Heard Hrg:date:
2. Judge RUGGIERO	☐ Expanded Panel
3. Judge JERRY SMITH	AND THE RESIDENCE OF THE PROPERTY OF THE PROPE
Examiner Requests to Attend Hearing:	1 -1-1
CIRCLE ONE: MIX BIO CHEM ELEC	MECH Jay Hartron
BUSINESS	Gary V. Harkcom
Rev. 09/03 (METHOD)	Acting Chief Administrative Patent Judge
\~/	
	·